FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE IA ETHICS AND

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees. SURE for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed AM 9: 34

electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

|   | Reset Form  | 1                                   |  |
|---|---|-------------------------------------|--|
| COMMITTEE NAME (Must be same as on Statement of   |   | ]                                   |  |
| Culie allesee Campa   | ugn   | FORM                                | 1  |
| IMPORTANT: Indicate by # type of committee you are reporting  |   | DR-2                                | and the same of th |
| (1) Statewide/Legislative/Judge Standing for Retention Candid   | ate (2)State PAC (3)State Party   | (Rev. 12/2                          | 009) REPORT  |
| (4) County Central Committee (5) County Candidate (6) City<br>Subdivision Candidate (8) County PAC (9) City PAC (10) Sc |   | For Office                          | Use Drily  |
| 11 ) Local Ballot issue   |   | Conun.#_                            | 14050  |
| CANDIDATE COMMITTEES ONLY:  |   | Logged In _                         |  |
| Candidate Name  | Political Party (if applicable)   | Scanned                             | ***************************************  |
|   |   | 1 1                                 |  |
| Office Sought  15T Ward   | District (if Senate or House)   | Audited                             | V-1010000000000000000000000000000000000  |
| ate reports are subject to possible civil and criminal penalties  | Purposet to Jour Code audiona FDR 224/7)  |                                     | the market days  |
| candidate's committee, and the chairperson, for any other typ   | e of committee, is the individual responsible for   | filing timely and                   | accurate reports.  |
| MAN   |   |                                     |  |
| HM Strong Kinited)  | 563-256-1000  | 10-                                 | 27-13  |
| SIGNATURE OF PERSON FILING REPORT   | 563-259-1059<br>TELEPHONE   | Di                                  | ATE SIGNED   |
|   |   | COMMUNICATION OF THE REAL PROPERTY. | فالقادا ويسبحب سددية الأفا   |
| AMFLINGA REPORT FOR FLECTIO   | (U REPORT FOR (1) ELECTION /(2  | NON-ELECTIO                         | N YEAR.  |
| (report date)   | Indicate by #   |                                     | * - 1 - mar 14 17  |
| CHECK IF AMENDMENT TO REPORT DATED  | - 1   |                                     |  |
|   | 1.00  | al Committees, er                   | ter Date of Election   |
| Check if this is final (termination) report and attach Not  | Ice of Dissolution Form DR-3.   | why & Local Comm                    | nitiees, enter County in   |
| (You must continue to file reports until a DR-3 is  |   | ch Election is held                 |  |
|   |   |                                     | The second secon |
| STATEMENT OF CASH ON H  | AND   |                                     |  |
| ASH ON HAND at the beginning of the reporting period.   | (Total of all funds held by the   |                                     |  |
| committee. This amount MUST be the same as  | the cash on hand at the end   |                                     |  |
| of the last reporting period or must be zero if this  | is first report filed.)   | \$                                  | 10-38  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  | ¥   |                                     |  |
| Schedule A: Cash Contributions total (Attach Sc   |   |                                     | 585.00   |
| Schedule F: Loans Received total (Attach Sched  |   |                                     | -0-  |
| Schedule H: Total Sales of Campaign Property (  | Attach Schedule H)  |                                     | -0-  |
| (Schedule Happlies to Candidates' C   | ommittees Only)   |                                     |  |
|   | SUB-TOTAL   | \$                                  |  |
| SUBTRACT TOTAL MONEY SPENT THIS PER   | OD  |                                     | y1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| Schedule B: Expenditures total (Attach Schedule   | B) (*also see debts and loans below)  | ***                                 | 587.92   |
| Schedule F: Loan Repayments total (Attach Sche  |   |                                     |  |
| ASH ON HAND at the end of this reporting period (if final   |   | London and desired                  | 7.46   |
| UNPAID BILLS (From Schedule D - Attach Schedule D).   | A REAL PROPERTY AND ADDRESS OF THE PARTY OF |                                     |  |
| KIND CONTRIBUTIONS (From Schedule E - Attach Sch  |   |                                     | -0-  |
| DUTS LANDING LOANS (From Schedule F - Attach Sche   | edula F)  | 5                                   |  |
| ONSULTANT BREAKDOWN (Schedule G Attached?)  | Aug / / / / / / / / / / / / / / / / / / /   |                                     | -0 -   |
| ANDIDATE COMMITTEES ONLY:   |   | YES _                               | ∠ NO   |
| LLIE OF CAMPAIGN PROPERTY (From Schedule H - A  | Mark Cahadula I S   |                                     |  |
|   |   | \$                                  |  |
| ATE COMMITTEES: Submit a reconciled campaign acc  | ount bank statement in January of each year   | r.                                  |  |

## For Instructions, See Back of Form

### CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| CCMMITTEE | NAME (Must be same | as on Statement of Organization | 14950  |
|-----------|--------------------|---------------------------------|--------|
| Julie     | Allesee            | Campaign                        | ,,,,,, |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NOING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 688.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR)   | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RÉLATIONSHIP<br>TO CANDIDATE*<br>(If applicable)   | AMOUNT<br>RECEIVED                      | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--|---|--|--|---|---------------------------------------|
| 19-16-13   | ID#   | Julee Alhesee  | A second to the State of State |   | -                                     |
|  | CK#   | 3415 Valley Oaks OR<br>Clinton Ia 52738  | Candidate  | \$106.00                                |                                       |
| A STATE OF THE PERSON NAMED IN   | ID#   | BACHDA & Charles ThoRNTON 23131 GREAT RIVER ROAD   |  |   |                                       |
| 10-10-13   | CK#   | Leclaine Iq 52753  |  | 100.00                                  |                                       |
|  | ID#   | outee o charles Alhese e   |  |   |                                       |
| 10-21-13   | CK#   | 3415 Valley Caks OR<br>Cliwton I 4 50732   | Condidate  | 160.00                                  |                                       |
| The state of the s | ID#   | TUMES + MORU WOLL  |  |   |                                       |
| 10-22-13   | CK#   | James + MARY WOIL  3200 HARTSMILL RD  Clinton In 52732   |  | 75.00                                   |                                       |
|  | ÍD#   | W/P Comment of the last of the |  |   |                                       |
| 10-20-13   | CK#   | Lester Shields<br>436 mill Ridge Rd<br>Climton Ic 52732  |  | 50.00                                   |                                       |
|  | ID#   | Marid & Karen Wieker   |  |   |                                       |
| 0-21-13  | CK#   | Clieton I 4 52732  |  | 50.00                                   |                                       |
|  | ID#   |  |  |   |                                       |
| 0-24-13  | CK#   | Pouglas & LONI SUSIZ<br>1495 Main Are<br>Eliston I 9 52732   |  | 30.00                                   |                                       |
|  | ID#   | Donald BARBOR a JACOBSEN   |  |   |                                       |
| 10-24-13   | CK#   | 1507 HONEY LANE<br>CLINTON IA 50732  | Management of the state of the  | 30.00                                   |                                       |
|  | ID#   |  |  |   |                                       |
| 10-25-13   | CK#   | Makenna Pinter<br>LOOY THAIL Apt 1-D<br>Camanches Ia 52730   |  | 30.00                                   |                                       |
|  | ID#   | Cumune ne 14 38730   |  |   | 7                                     |
|  | GK#   |  |  |   |                                       |
|  |   |  | SUB-TOTAL  | ~ |                                       |

TOTAL (If last page of this schedule)

(for Schedule A)

<sup>\*</sup> Discipsure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

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|  | SCHEDULE<br>B<br>(Rev. 07/03)   | MONETARY<br>EXPENDITURES |
|--|---------------------------------|--------------------------|
|  | CHECK THIS BOX IF AMENDING FORM |                          |

| Jutie                          | THE RESERVE OF THE PERSON NAMED IN COLUMN 1              | Campaign   | PURPOSE                         | AMOUNT    |
|--------------------------------|--|--|---------------------------------|-----------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | (DESCRIBE TRANSACTION)          | EXPENDED  |
| 10-17-13                       | ID# /4050<br>CK#   | Clinton Printing<br>1402 Roosevalt 5).<br>Clinton IG 52732         | 200 yand signs<br>mailing his T | \$ 203.30 |
| 10-24-13                       | ID# 14050<br>CK#   | Clinton FRINTING 1402 ROOSEVELT ST. CLINTON F952732                | 130 Wires                       | 173.58    |
| 10-27-13                       | ID# / 405 G<br>CK#                                       | Julie Allesee  | RROS Political A& 146.34        | 210.74    |
|                                | ID#<br>CK#   |  |                                 |           |
|                                | ID#  |  |                                 |           |
|                                | CK#  |  | SUB-TOTAL                       | \$587.92  |

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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|------|----|
|------|----|

TOTAL (If last page of this schedule)

58792